



THE ALASKA CLUB

Membership Plus Agreement USCG



Member Name: _____

Member # _____

Second Member Name: _____

Club Location: _____

Enrollment Request

The Membership Plus package includes the following monthly services on an available basis:

UV Tanning	Unlimited (1 per day)
Hydromassage	Unlimited (1 per day)
Guest Passes	2 per month
Child Care	FREE (up to 2 children, 2 hours per day)
Pro Shop Discounts	10% off regular price

I understand that I am receiving Membership Plus free of charge. In exchange, the member identified will have access on an as available basis to the services defined above. I understand that if I am no longer affiliated with the Coast Guard, a recurring charge of \$42 will be made to my account and will not stop until I give a 30 day written notice to The Alaska Club. Membership in this program does not automatically terminate but continues on a month-to-month basis until written notice is received. Notice may be submitted to The Alaska Club Member Accounting at 5201 E Tudor Rd, Anchorage, Alaska 99507 or accounting@thealaskaclub.com. Notice to cancel the Membership Plus services does not act as a notice to cancel your The Alaska Club membership account.

Membership Plus series sales packages that are currently on your membership account will be valid until used or the expiration date is reached. No refunds will be given for unused sessions. DVD rental late fees do apply if not returned under the normal policy guidelines.

I understand that I have taken advantage of the offer of free Membership Plus. I further understand that my Membership Plus membership does not automatically terminate if my affiliation with the Coast Guard terminates. If I do not submit a written notice to Member Accounting, my membership account billing will include the additional Membership Plus fee. At any time following this period, I may choose to cancel Membership Plus from my account by providing a 30 day written notice. _____ **Initial**

Member Name (print clearly)

Member Signature

Date

Member E-mail

The Alaska Club Representative

Date